

Almost immediately things began to happen: sickness decreased in Sam's family. Sam himself became much healthier and was able to get a better job that paid better wages. His wife's care of the old lady won the admiration of a better-off neighbour who offered her a stay-at-home part-time job preparing food items for her canteen.

With the money from these new jobs, Sam and his wife were able not only to provide enough food for their children. They also were able to pay school fees for their oldest child. That child won the special respect of a teacher at school who personally paid the school fees of the second child.

When a relative of Sam's wife visited them from another part of the country, he was so impressed by the changes in their lives that he undertook to pay the school fees of the two other children. Sam and his family discovered that goodness begets goodness and brings about change for the better.

Mwadzidzidzi zinthu zidayamba kuchitika;matenda adachepa m'banja la Samu.Samu mwini adakhala wathanzi ndipo adapeza ntchito yomwe amalandira malipiro abwino.Chisamaliro chomwe mkazi wake amapereka kwa mzimayi wamasiye chinakopa chidwi cha mzimayi woyandikana naye yemwe adali wochita bwino amene adamupatsa ntchito yapadera yokonza chakudya mu resitanti yake.

Ndi ndalama zimene adazipeza pa ntchito yatsopano Samu ndi mkazi wake sadali chabe kungotha kupereka chakudya chokwanira kwa ana awo.Adakwanitsanso kupereka fizi ya sukulu kwa mwana wawo woyamba. Mwana oyamba uyu adalandiranso ulemu wapadera kuchokera kwa mphunzitsi pasukulu amene payekha adalipiranso Sukulu fizi ya mwana wachiwiri.

Pamene wachibale wa mkazi wa Samu adakawachezera kuchokera gawo lina la dzikolo,adasangalatsidwa ndi kusintha komwe adakupeza pabanjapo.Kotero adatenga udindo wolipirila ana awiri otsalawo.

Samu ndi banja lake adazindikira kuti ubwino umabweretsa zabwino ndi kusintha kwakukulu pa moyo wa munthu.