

Many spiritual writers point out that the highest form of "positive thinking" is praise of God. Praise ignites our personal reformation explosion.

c.f. "God Calling", October 16

Yes! Praise. That moment, in the most difficult place, your sorrow is turned to Joy, your fret to praise, the outward circumstances change from those of disorder to order, of chaos to calm.

The beginning of all reform is in yourself. However restricted your circumstances, however little you may be able to remedy financial affairs, you can always turn to yourself, and seeing something not in order there, seek to right that.

As all reform is from within out, you will always find the outward has improved too. To do this is to release the imprisoned God-Power within you.

That Power, once operative, will immediately perform miracles. Then indeed shall your mourning be turned into Joy.

Olemba ambiriazauzimu amafotokoza kuti machitidwe apamwamba a "kuganiza kwaphindu" ndi kutamanda Mulungu. Kutamanda mulungu kumabweretsa kusinthika kwakukulu pa munthu.

c.f. "**Mulungu kuitana**", October 16

Inde! kutamanda. Nthawi imeneyo ,pa malo ovuta kwambiri,moyo wanu umasintha kukhala wachimwemwe .Kudandaula kwako kukakhala kutamanda zochitika zako zimasintha kuchokera ku zopanda pake kukhala olongosoka,kuchoka ku chisokonezo kukhala mtendere.

Chiyambi cha kusinthika ndi iwe mwini,komabe uyenera kuonetsetsa zochitika Zako ,komabe mochepa utha kupeza mayankho a nkhani zachuma, nthawi zonse utha kutembenukira kwa iwe mwini ndikuona ngati chinachake chasokonekera,kenako ndikukonza chimenecho.

Monga momwe nzofunika kusintha zonse za paiwe ,nthawi zonse udzapeza kuti moyo wako wasintha Pochita izi udzamasula mulungu womangidwa.Mphamvu ya mwaiwe. Mphamvu imeneyo ikangoyamba kugwira ntchito ,mofulumira imachita zodabwitsa.Kenako zoonadi kulira kwako kudzakhala chimwemwe.